

SENATE MOTION

MADAM PRESIDENT:

I move that Senate Bill 18 be amended to read as follows:

- 1 Page 1, between the enacting clause and line 1, begin a new
- 2 paragraph and insert:
- 3 "SECTION 1. IC 35-47-2.5-1, AS AMENDED BY P.L.190-2006,
- 4 SECTION 5, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
- 5 JULY 1, 2007]: Sec. 1. (a) This chapter does not apply to the following:
- 6 (1) Transactions between persons who are licensed as firearms
- 7 importers or collectors or firearms manufacturers or dealers under
- 8 18 U.S.C. 923.
- 9 (2) Purchases by or sales to a law enforcement officer or agent of
- 10 the United States, the state, or a county or local government.
- 11 (3) **Except as provided in section 16 of this chapter,** Indiana
- 12 residents licensed to carry handguns under IC 35-47-2-3.
- 13 (b) Notwithstanding any other provision of this chapter, the state
- 14 shall participate in the NICS if federal funds are available to assist the
- 15 state in participating in the NICS. If:
- 16 (1) the state participates in the NICS; and
- 17 (2) there is a conflict between:
- 18 (A) a provision of this chapter; and
- 19 (B) a procedure required under the NICS;
- 20 the procedure required under the NICS prevails over the conflicting
- 21 provision of this chapter."
- 22 Page 1, after line 8, begin a new paragraph and insert:
- 23 "SECTION 3. IC 35-47-2.5-16 IS ADDED TO THE INDIANA
- 24 CODE AS A **NEW SECTION TO READ AS FOLLOWS**
- 25 [EFFECTIVE JULY 1, 2007]: **Sec. 16. (a) This section applies to**
- 26 **every transferor.**
- 27 **(b) As used in this section, "transferor" means any person who:**
- 28 **(1) sells;**
- 29 **(2) trades;**

- 1 **(3) rents;**
2 **(4) gives; or**
3 **(5) otherwise transfers ownership of;**
4 **a handgun to another person.**
5 **(c) A transferor shall transmit the following information to the**
6 **state police department by electronic mail or in an electronic**
7 **format approved by the state police department:**
8 **(1) The full name of the purchaser.**
9 **(2) The purchaser's current residence address.**
10 **(3) The purchaser's date of birth.**
11 **(4) The manufacturer or importer of the handgun.**
12 **(5) The model of the handgun.**
13 **(6) The serial number of the handgun.**
14 **(7) The caliber of the handgun.**
15 **(8) The name and address of the transferor.**
16 **(d) A transferor shall transmit information required under this**
17 **section before the last day of the month following the sale.**
18 **(e) The state police department may adopt rules to implement**
19 **this section.**
20 **(f) Information transmitted under this section is confidential."**
21 Renumber all SECTIONS consecutively.
 (Reference is to SB 18 as printed January 19, 2007.)

Senator BREAUX